

Check It Out!

LIBRARY NEWS & EVENTS f y 🔊

MARCH 2020

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Check It Out! is a monthly newsletter of the Crown Point Community Library. It is available at both libraries, online, or sign up on our website to have it emailed to you directly.

LOCATIONS

Main Library-

122 N. Main Street, Crown Point, IN 46307 (219) 663-0270

Hours:

Mon. - Thurs.: 9 - 8 p.m. Friday & Saturday: 9 - 5 p.m. Sunday: 1 - 5 p.m.

Winfield Branch Library -

10771 Randolph St. Crown Point, IN 46307 (219) 662-4039

Hours:

Mon., Wed. & Fri.: 10 - 5 p.m. Tues. & Thurs.: 10 -7 p.m. Saturday: 10 - 2 p.m. Sunday: Closed

LIBRARY MEETINGS

Friends of the Library -

Tuesday, Mar. 10| 6 p.m. New members welcome!

Board of Trustees -

Monday, Mar. 23 | 5 p.m. Public Welcome!

LIBRARY CLOSINGS

January 1 **March 17** April 3, 12 May 10, 24, 25 June 21 July 4 September 6, 7 November 25 early closure at 5 p.m. November 26, 27 December 24, 25, 26, 31

LIBRARY INFORMATION

HOW TO REGISTER FOR A PROGRAM OFFERED AT THE LIBRARY

All events are free unless noted otherwise. Registration is encouraged. Adult programs are designed for ages 16 and above. Children's programs are designed for kids in grades K-5. Teen programs are designed for teens in grades 7 and above.

REGISTRATION CAN BE DONE IN THREE WAYS:

• **Online:** Visit crownpointlibrary.org, and click on the tab labeled "EVENTS".

• Call the library: <u>Crown Point</u>: Adult | 306-4593 Children/Teen | 306-8068 <u>Winfield</u>: All ages | 662-4039

• In-person:

<u>Crown Point:</u> Adult | Reference Desk, 2nd Floor Children/Teen | Children's Library, 2nd Floor <u>Winfield:</u> All ages | Front Desk

*Important: If an event is full, please place yourself on the waiting list when available. Sometimes the library can meet demand with an additional class or may have a cancellation. Be thoughtful of others and cancel your registration if you realize you are unable to attend.

CONNECT WITH THE LIBRARY!

As you visit the library and attend your favorite programs, take a photo and share it with us on social media! We would love to hear what you liked about the library event you attended and what your Library means to you.

During your next visit, please ask for a story form and share your library story. You can also submit your story online at crownpointlibrary.org/about/whats-your-library-story/



@CrownPointLibrary



@CrownPointLib @CPCL_INRoom



@CrownPointLibrary

PHOTO/VIDEO RECORDING FOR LIBRARY PURPOSES



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IN THE COMMUNITY



MARK YOUR CALENDARS FOR THE COMMUNITY'S MOST EXCITING MINIATURE GOLF EVENT!

On Saturday, April 18, the Crown Point Library will transform into an 18-hole miniature golf course for the day. Players, of all ages, will enjoy putting through the stacks, on the first and second floor, down the staircase and all the way to the "Family Fun Zone" located in the library's public

meeting rooms. Here, players will be treated to free refreshments, a balloonist, face painting, games and more!

Library Mini Golf is one of our most exciting opportunities to raise money to support library programming and brings awareness of how the Library plays an integral part in our community's success and quality of life for its residents. The event is strategically scheduled in April to coincide with two American Library Association's sponsored celebrations- National Library Week (April 19-25) and School Library Month. During the event, Crown Point schools compete in a hole-decorating contest. Golfers vote for the best hole and three winning schools receive a cash prize to purchase books for their school library (sponsored by the Friends of the Crown Point Library).

Library Mini Golf is from 10 a.m. - 3 p.m., the last tee time is 3 p.m. The cost is \$5 per person or \$20 for a group of five. Tickets will go on sale, at the Crown Point Library, on April 1st. The ticket includes one round of golf and admittance to the Family Fun Zone.

Come out and join us for "A Hole Lot Of Fun" and support the Library while have fun playing mini-golf *inside* the Library!

SPONSORSHIPS

This event is a great way to put your business in front of hundreds of community members. All sponsorships come with unique benefits and tickets to the event. Contact us to learn how you can sponsor a hole or donate a raffle item to the Library Mini Golf Event! Call Laura at (219) 306-4599 or email Iclemons@crownpointlibrary.org., download the sponsorship information at https://crownpointlibrary.org/library-mini-golf/ or pick up the information at the library.

Thank you to these early sponsors:

presenting sponsor:

McCARROLL DENTAL Great Smiles!













Sponsor Highlight: McCarroll Dental

We are excited to have amazing sponsors for this special event! Throughout the month of March and April we will be highlighting our sponsors on Facebook and our website so make sure to visit them frequently to learn all about the great businesses and organziations that support the library!

We are grateful to our presenting sponsor, McCarroll Dental. Dr. Charles McCarroll has been a presenting sponsor for every mini golf event!

McCarroll Dental is a full care dental office and welcome patients of all ages. They take pride in offering quality care for the entire family. The office is located on Route 41 in St. John. For more information call (219) 365-9750 or visit www.mccarrolldental.com and don't forget to thank them for supporting the Library!



ONGOING ACTIVITIES FOR ADULTS - AGES 16+

Free unless otherwise noted. Registration required for some programs.

YOGA & MEDITATION Mondays | 6:30 - 7:30 p.m.

MAHJONG:

Thursdays | 1 - 3 p.m.

MAHJONG INSTRUCTION: **

1st Monday of the month | 1 - 3 p.m. **There will be no instruction session for the month of February.

BUNCO CLUB:

 1^{st} Monday of the month | 12 - 3 p.m.

KNITTING CLUBS

Mondays | 9:30 a.m. - 12:30 p.m. Wednesdays | 12:30 - 2:30 p.m.

CROCHET GROUP

Mondays | 9 - 12 p.m.

HAND & FOOT CARD CLUB

Wednesdays | 1-3 p.m.

UNDER COVER QUILTERS

Tuesdays, Mar. 10 & 24 | 10 - 3 p.m.

COLOR YOUR STRESS AWAY

4th Monday of the month | 1 - 3 p.m.

PLAYING WITH PAPER

Monday, Mar. 9 | 10 a.m. - 12 p.m. Bring your craft to work on with other crafters.

PAPER CRAFTING (FEE REQUIRED)

Tuesday, Mar. 16 | 10 a.m. or 1 p.m. Thursday, Mar. 19 | 5:45 p.m.

Join your fellow paper crafters as we make three projects each month. Bring adhesives such as tape runner, glue dots and liquid glue.

There is a \$6 fee for materials payable at the time of class.

ADULT PROGRAMS - (AGES 16+) CROWN POINT

INDIANA ROOM

Celebrate the 100th Anniversary of the 19th Amendment, as well as Women's History Month, by visiting the Indiana Room and learning about how Indiana and Hoosiers played a role in the passing of women's suffrage. Indiana Has Joined the "Suffragettes" will be on display through May.

Curious about The House on the Hill, the novel that shook Crown Point in the 1930s? Learn more about the book and its author with the new display Scandal: The Book that Shocked a Community in the Indiana Room window.

Exercise Your Right to Vote is now on display in the Indiana Room window. The display highlights the newest addition to the collection, donated by the Lake County Board of Elections: the 1934 Primary Election Rollbooks, with historical information regarding the 1934 election. Although the display is in a locked case, the books can be made available for viewing upon request. Perhaps you'll find a familiar name if you peruse the books.

Interested in genealogy? Have a stumper in your research? The Indiana Room has a program just for you. **Descendant Drop-In: The Genealogy Help Program**, the genealogy program from the Crown Point Community Library Indiana Room, is here to help with your genealogy questions and stumpers. Stop by the Indiana Room on **Monday, March 9 from 10 a.m. - 12 p.m.** This is intended for quick questions and help; if you require additional services you may be asked to make an appointment.

Any questions, please contact the Indiana Room genealogy@ crownpointlibrary.org or 219-306-4593.

CALUMET VOICES, NATIONAL STORES EXHBITION

Discover an unexpected national treasure located at the southern end of Lake Michigan through the Calumet Voices, National Stories exhibition series. The Calumet region, shaped by generations of community grit and passion, is home to rare ecosystems and monumental steel mills. Learn about the unique relationship between nature, world-class innovation, and artistic expression that makes this region like no other.

Experience the life of a steel mill worker. See neighborhoods and nature through the eyes of renowned artists. Learn about the region's natural areas and the people who have fought to protect them. In this collaborative three-part series of exhibitions located across the region, 15 local museums and history centers present their collections and stories. Each exhibition is unique—but all invite visitors to share their voices and become part of the culminating exhibition at the Field Museum.

The second installment Calumet: The Land of Opportunity, will be on display at the Gary Public Library and Cultural Center (220 W 5th Ave, Gary, IN 46402) from January 31 - June 20, 2020. Don't miss this exhibit showcasing the collections and collaborative curation from the following partners: Cedar Lake Historical Association, Crown Point Public Library, Gary Public Library and Cultural Center, Hammond Public Library Local History Room, Lakeshore People's Museum, The Calumet Regional Archives, and the Northwest Indiana Steel Heritage Project.

The Calumet Voices, National Stories exhibition series is a collaborative effort of the Calumet Curators, a group of the Calumet Heritage Partnership, and the Field Museum. This series showcases the rich cultural, industrial, and natural heritage of the Calumet region. The Calumet Heritage Partnership, the Calumet Collaborative, and the Field Museum lead the effort to designate the Calumet region as a National Heritage Area.



Lead Partner in the Calumet Region:



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LAKE COUNTY PHOTOGRAPHY CLUB WORKSHOP SERIES: FUNDAMENTALS OF PICTURE COMPOSITION

Saturday, March 7 | 1-4 p.m.

Free | Registration required | Participants will need to bring their cameras.

Instructions will demonstrate how to do the following:

- Use natural lighting effectively
- Use the rule of thirds to position the main subject
- Use lines in nature to direct the eye
- Use camera settings for creative effects
- Use depth of field
- Determining use of flash

TAX SEASON IS HERE

Both library locations carry the Indiana and Federal forms and booklets. other forms, instruction booklets and Publication 17 are available online at https://www.irs.gov/forms-instructions and

https://www.in.gov/dor/3489.htm.

The AARP Tax appointments are now full. The Library is not allowed to take messages for the AARP staff and does not have access to the tax appointment schedule. Patrons who wish to speak to a AARP tax volunteer can visit the tax prep room on the days they are scheduled at the Library : Tuesday and Thursdays from 9:30 a.m. - 12 p.m.

AARP SAFE DRIVER PROGRAM

Thursday, March 26 | 10 a.m. - 2:15 p.m. Monday, May 4 | 10 a.m. - 2:15 p.m. (Winfield Branch)

Fee | Registration required

Refresh your driving skills with the AARP Smart Driver Course. The class will share: defensive driving techniques, proven safety strategies, and new traffic laws and rules of the road. There are no tests to pass...just sign up and learn. Upon completion you could receive a multi-year discount on your car insurance.

Class is \$15 for AARP members and \$20 for non-members. Classes after July 1st will cost \$20. To register call Jeanette at 219-949-6307.

MEDICARE 101 -

UNDERSTANDING THE "A", "B", "C", & "D"S OF MEDICARE

Saturday, March 28 | 10 a.m. Thursday, April 9 | 5:15 p.m. (Winfield Branch) Wednesday, April 22 | 5:45 p.m.

Free | No registration

Presented by Cliff Havens, Senior Consultants with LifeSmart Senior Services, this is an informative program for anyone approaching Medicare age (turning 65), spouses and/or children of those on Medicare who help make these types of decisions, and anyone under 65 who is on disability and receiving Medicare benefits.

Topics discussed: How some qualify to have a lower Part B premium or "Extra Help" paying for their prescriptions and/or Part D premiums. "Special Enrollment Periods" and why some qualify to have these all year long. What Medicare covers and doesn't cover and your potential out of-pocket exposure. What to consider when choosing Supplements, Medicare Advantage plans and Part D Prescription Coverage, as well as cost saving strategies for the years ahead.

THE CROWN POINT LOCATION WILL BE CLOSED

TUESDAY, MARCH 17 -

This location has limited access due to community celebration. The Winfield Branch will be open.

FRIDAY, APRIL 3 -

The Library is hosting the Indiana Library Federation's regional conference.

BOOK GROUPS

Winfield Branch

1 - 2:30 p.m.

Tuesday, March 10: Nine Perfect Strangers, Liane Moriarty

Crown Point Library-Evening Book Group

Thursday, March 12: The Library Book, Susan Orlean

Crown Point Library-

"3rd Monday at 1"

1 - 2:30 p.m.

Monday, March 16: Keeper of Lost Things, Ruth Hogan

MARCH IS DISABILITY AWARENESS MONTH

No matter the differences between people, it is always better to treat others the way you want to be treated, and this is especially true when interacting with friends, co-workers, and other Hoosiers who live with disabilities. The 2020 Indiana Disability Awareness Month campaign theme - People, Not Punchlines - acknowledges an ugly truth: persons with diabilities are sometimes turned into objects of ridicule. The campaign uses humor to open a conversation and highlight the ways in which we can all understand each other better. CPCL welcomes patrons of all levels of ability.

KIDS PROGRAMS - CROWN POINT

STORY TIME

During story times, children will enjoy a lively mix of books, songs, rhymes and movements that encourage their emerging language skills. Registration is encouraged.

** NEW STORY TIME REGISTRATION** Beginning in 2020 registration is not required for our ongoing story time events, however, feel free to sign up to receive a reminder!

Terrific 2's: Tuesdays March 3, 10, 16*, 31 10 a.m. or 11 a.m. (age 2 with a caregiver) *Date adjustment due to Library closing

Preschool Pals: Wednesdays March 4, 11, 18

10 a.m., 11 a.m., or 2 p.m. (ages 3-5 with a caregiver)

Book Babies: Thursdays March 5, 12, 19 10 a.m. or 11 a.m. (ages 0-2 with a caregiver).

STORY AND A SNACK: PRE-K KID'S COOKING Friday, March 6 | 2 p.m.

Come on in for a snack and a story. Children pre-k and younger and caregivers can enjoy a short story and make a fun snack together. Registration required.

GREYT READERS

1st Saturday of the Month | 10 a.m. Mar. 7, Apr. 4

Greyt Readers provides an opportunity for your child to read to retired greyhounds in a relaxed atmosphere. Children can practice reading out loud without fear of judgment. No registration necessary.

SCIENCE EXPERIENCE: STORYBOOK STEM

Monday, March 9| 2:30 p.m or 4 p.m. Grades 1 - 5

Students are invited to experience the science within stories. Focusing picture books, students will complete a STEM challenge similar to a problem the characters encountered. This month, students will celebrate March Madness with a basketball challenge. Registration required.

SERIOUSLY SERIES: ELEPHANT AND PIGGIE

Tuesday, March 10 | 5 p.m. Grades 1 and up

Seriously Series celebrates a new book series with games, crafts and activities every month. Registration required.

PI DAY!

Saturday, March 14 | 1-3 p.m. Drop-in Family Event

Celebrate circles at this special event. Enjoy art, games, and pie! *while supplies last. This drop-in program requires no registration. Children must be accompanied by an adult.



WANT TO KNOW MORE ABOUT THE LIBRARY'S ROLE IN THE AR PROGRAM?

Parents and students are invited to our "AR - FYI" program.

WEDNESDAY, MARCH 18 | 5 P.M.

Free | No registration | Children's Library

COUNTING STORYTIME Saturday, March 14 | 11 a.m. Family Event

Join us for a counting storytime to celebrate the US Census! Registration required. Registration opens March 2.

LEPRECHAUN TRAPS

Monday, March 16 | 4 p.m. Grades 1-5

Come and create a leprechaun trap! They are sneaky and quick, but we are creative and clever! Materials provided. Registration opens March 2.

LEGO CHALLENGE CONTEST

Monday, March 23 | 4:30 p.m. Ages 6-10

Use your imagination to complete a Lego challenge. Challenge contest creations will be displayed and voted on for our Lego contest. All masterpieces will be on display for one month. Registration required.

DUNGEONS & DRAGONS CLUB

Thursday, March 19 |4:30 - 6:30 p.m. Ages 10 and up

Greetings, fellow adventurers. Are you on a quest to learn more about the wonderful role-playing tabletop adventure that is Dungeons and Dragons? We will meet monthly to play. If it's your first session playing, you can create a character and observe gameplay, and then jump right in the following month! Registration opens March 2.

STORYTIME WITH LISA BECK

Thursday, March 26 | 2 p.m. Grades K-5

Indiana State Representative, Lisa Beck, will read Grace Goes To Washington and share her experiences and answer questions about the legislative process.

FIREFLY AWARDS 2020 STORYTIME

Saturday, March 28 | Begins at Noon Family Event

Join us for a storytime event where we will read this year's nominees, sing songs, and make crafts inspired by the books nominated. Afterwards, we vote for our favorite! All ages welcome. Registration opens March 16.

READY, SET ... GOLF! A "HELE" LOT OF FUN!

IS THE COMMUNITY'S MOST EXCITING MINIATURE GOLF EVENT!





Watch for updates to see which Crown Point Schools are competing in the Hole-Decorating Contest!









McCARROLL DENTAL



TEENS - GRADES 6-12

TEEN MOVIE

Dora and the Lost City of Gold Wednesday, March 18 | 3:30 p.m.

Come relax after school with a teen movie in the Game Room. Popcorn will be provided!

DUNGEONS & DRAGONS CLUB

Thursday, March 19 |4:30 - 6:30 p.m. Ages 10 and up

Greetings, fellow adventurers. Are you on a quest to learn more about the wonderful role-playing tabletop adventure that is Dungeons and Dragons? We will meet monthly to play. If it's your first session playing, you can create a character and observe gameplay, and then jump right in the following month! Registration opens March 2.

SATURDAY CRAFTERNOON: SHRINKY-DINKS AND PERLER BEADS Saturday, March 21 | 2 p.m. Ages 11-17

Teens are invited to join us for an afternoon of crafts. Make shrinky dink or perler bead crafts to turn into a charm or keychain. Registration required.

NEED SERVICE HOURS?

The Library Mini Golf committe will have a call-out for teen volunteers to help with event. Teen volunteers are needed to help with games and activities in the Family Fun Zone on Saturday, April 18. Applications will be available on March 16 or call (219) 306-4599 for more information.



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Great Smiles!

PURPOSE:

The Friends of Crown Point Library advocate for the library and support library collections, services, programs, and staff development. Membership is open to individuals and families who want involvement in the library.

Annual membership contributions and community support of our fundraising events allow the Friends to provide financial assistance to the Library to provide a wide range of opportunities for lifelong learning, enrichment and enjoyment for everyone in the community.

2020 OFFICERS:

Donna Hill, President Carol Fisher, Vice President Joan Brasa, Secretary Cindy Beckman, Treasurer

MONTHLY MEETINGS:

2nd Tuesday of the month at 10 a.m. (unless otherwise noted) at the Crown Point Location. New members always welcome.

February 11, March 10 - 6 p.m. "Annual Meeting"

April 14, May 12, June 9 July - No meeting, August 11 September 8, October 13 November 10, December 8

FRIENDS OF THE LIBRARY

LIBRARIES NEED FRIENDS!

Across America many public libraries were established through the efforts of community members who understood the value of libraries to their communities and also understood that libraries needed community support to survive. The CP Library benefits in many ways by the tireless effort and support received from our Friends group. The Friends have helped us expand our resources and programming to better serve the public. Founded in 1989, our Friends mission has always been to enhance and promote the use and enjoyment of the library. Please join them at their upcoming **annual meeting on Tuesday**, **March 10 at 6 p.m.** Following a short business meeting and year-end review, meet with the 2020 officers and learn more about the organization and their upcoming events. In addition, you can join the Friends at this meeting or update your membership information.



BECOME A FRIEND! 2020 MEMBERSHIP FORM	Name
Is this a: □ New Membership □ Renewal □ Change of Address Membership dues are payable annually - due January 1 st every year.	Phone
 Lifetime\$150 Adult Family (2 members)\$15 Individual\$10 I would like to make an additional donation of \$ 	 Email I want to receive the Library's monthly newsletter by email! I want to volunteer - please call me!
In honor of (optional)	Please make checks payable to the Friends of Crown Point Library and mail to 122 N. Main Street, Crown Point, IN 46307.

Following a short business meeting and year-end review, meet with the 2020 officers and learn about the organization and upcoming events!

Supporting the Friends of the Crown Point Library helps provide the many outreach materials and services available to the Crown Point and Winfield Communities!

Thank A Friend ~ Become A Friend!



Join the Friends of the Library for a **nig**ht of dice rollin' fun and help raise money for books!

FRIDAY, MARCH 13 --- 6 - 9 P.M.

at the Crown Point Library

ARE YOU READY TO BUNCO?

Dinner • Door Prizes • \$100 Bunco Prize! Tickets on sale now! \$35 / \$30 FOR MEMBERS INCLUDES: DINNER, GAME ENTRY, DOOR PRIZE TICKET









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MOVIES at the LIBRARY

CROWN POINT Free | No registration | Popcorn will be served

MATINEE - 2ND MONDAY OF THE MONTH KNIVES OUT

Monday, March 9 1:30 p.m.

When renowned crime novelist Harlan Thrombey (Christopher Plummer) is found dead at his estate just after his 85th birthday, the inquisitive and debonair Detective Benoit Blanc (Daniel Craig) is mysteriously enlisted to investigate. From Harlan's dysfunctional family to his devoted staff, Blanc sifts through a web of red herrings and self-serving lies to uncover the truth behind Harlan's untimely death.

FOREIGN FILM - 3RD WEDNESDAY OF THE MONTH

TEMLORES - Spanish with English subtitles - UNRATED Wednesday, March 18| 6 p.m.

Handsome and charismatic, Pablo is a beloved son, devoted father and caring husband who is revered inside Guatemala City's evangelical Christan society. When without warning, he announces his intention to leave his wife for another man, it sends shock waves through the ranks of his conservative, affluent community. While attempting to acclimate to a new life with his liberated lover, Pablo's ultra-religious family does everything in its power to get their prodigal son back on track, no matter the cost.

FAMILY MOVIES - Sundays at 1:30 p.m.

Sunday, March 1 - Arctic Dogs Sunday, March 8 - Abominable Sunday, March 15 - The Addams Family Sunday, March 22 - Missing Link Sunday, March 29 - The Kid Who Could be King

TEEN MOVIE

Dora and the City of Gold Wednesday, March 18 | 3:30 p.m.

WINFIELD BRANCH Free | Registration required |Popcorn will be served

Date!

MATINEE - 2ND FRIDAY OF THE MONTH KNIVES OUT Friday, March 13 | 1:30 p.m.





ART @ THE LIBRARY

On Saturday, Feburary 1, the Library hosted the opening reception of the CPHS Alumni Association's student and alumni art show. The month long art exhibit took place in the Library's art gallery. Alumni Association member George Tachtiris coordinated the juried Art Show showcasing artwork by current Crown Point High School senior class students and alumni from all Crown Point High School graduating classes. The youngest alum entry was from the class of 2016, while the oldest graduated in 1967.

"The purpose of the show is to showcase and reward the work of talented Crown Point High School students and provide a link between current students and Crown Point High School alumni who are active in the visual arts," Tachtiris said.

Here are the winners:

• Diane Sykes Memorial Award for best of show — Katya Halstead, drawing/painting

- Best drawing/print Owen Patrick; honorable mention Skyler Ernst
- Best painting Hannah Wold; honorable mention Tyler Dattula
- Best mixed media Anna Floyd; honorable mention Corrine Moran



Lindsay Cox-Biernacki, a 2001 CPHS grad, also teaches six art classes at her alma mater. She is pictured with student artist and winner of best of show, Kayla Halstead.



ADULT - WINFIELD

FOR ADULTS - AGES 16+

Free unless otherwise noted. Registration required.

CHESS CLUB-ALL AGES

1st & 3rd Thursday of the Month March 5 & 19 | 4 p.m.

BOOK DISCUSSION GROUP

2nd Tuesday of the Month | 1 p.m. Tuesday, March 10 A Spool of Blue Thread, Anne Tyler

PAPER CRAFTS

2nd Thursday of the month March 12 | 10:15 a.m. - 12:30 p.m.

Join your fellow paper crafters as we make three projects each something new every month and also appropriate for the season.

Please bring adhesives such as tape runner, glue dots and liquid glue. There is a \$6 fee for materials payable at the time of class.

MOVIE MATINEE

2nd Friday of the Month March 13 | 1:30 p.m. KNIVES OUT

New Date!





Check It Out!

LIBRARY NEWS & EVENTS



(F) (S) (WINFIELD BRANCH



KIDS PROGRAMS - WINFIELD

STORY TIME

Registration is required and is for the entire session. Book Babies - Tuesdays -or- Wednesdays | 10:30 a.m.

Mar. 10, 17, 24 - OR - Mar. 11, 18, 25

Interactive story time with stories, crafts, and music for ages 0-3. Caregiver must attend with the child.

Little Listeners - Tuesdays | 11:30 a.m. Mar. 11, 18, 25

Interactive story time with stories, crafts, and music for ages 3-5. Caregiver must remain in the library during the program.

READ TO THE DOGS

1st Saturday of the Month | 11 a.m. Mar. 7; Apr. 4

All Ages | Registration required

On the first Saturday of every month the Power Paws group visits the library. Children are invited to pick out a book and read to a dog!

LEGO CLUB

1st Tuesday of the Month | 5 p.m. Mar. 10, Apr. 14

Grades 1 - 5 | Registration required

Bring your imagination and build some amazing Lego creations. Legos will be provided. Creations will be displayed with the builder's name. Caregivers must remain at the library during Lego Club.

Mark Your Calendar!



LIBRARY MINI GOLF

at the Crown Point Library

APRIL 18, 2020

CHESS CLUB

1st & 3rd Thursday of the Month | 4 p.m. Mar. 5, 19; Apr. 2, 16

ALL Ages 7-99 | Registration required

If you like playing chess, want to learn how to play or improve your game, join us on the 1st and 3rd Thursday of the month. A chess coach will be available to teach and answer questions. Chess sets will be provided.

POKEMON CLUB

4th Thursday of the Month | 5 p.m. Mar. 26; Apr. 23

Grades K-8 | Registration required

Children in grades K-8 are welcome to join our club that meets monthly. Club members will have the opportunity to watch the Pokemon series and movies while working on a Pokemon related activity. Pokemon trainers can also share, battle, and trade their collected cards (with parents' permission).

WINFIELD BRANCH LIBRARY (219) 662-4039

Hours: Mon., Wed. & Fri.: 10 - 5 p.m. Tues. & Thurs.: 10 -7 p.m. Saturday: 10 - 2 p.m. Sunday: Closed